

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	A.C. ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	1731133
3	SCHOOL CODE (IF APPLICABLE)	11634
4	COMPLETE ADDRESS WITH PIN CODE	II Extension, Kamla Nehru Nagar, Jodhpur (Raj.)
5	PRINCIPAL NAME	Dr. Mamta Sharma
6	PRINCIPAL QUALIFICATION	M.Sc., Ph.D., B.Ed.
7	SCHOOL EMAIL ID	acacademy08@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	77329-00089, 77378-68900

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://acacademyjodhpur.com/wp-content/uploads/2025/07/Affiliation-Letter.pdf">https://acacademyjodhpur.com/wp-content/uploads/2025/07/Affiliation-Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://acacademyjodhpur.com/wp-content/uploads/2025/07/Trust-Registration-Certificate.pdf">https://acacademyjodhpur.com/wp-content/uploads/2025/07/Trust-Registration-Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://acacademyjodhpur.com/wp-content/uploads/2025/07/NOC-1.pdf">https://acacademyjodhpur.com/wp-content/uploads/2025/07/NOC-1.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://acacademyjodhpur.com/wp-content/uploads/2025/07/RECOGNITION-CERTIFICATE-2.pdf">https://acacademyjodhpur.com/wp-content/uploads/2025/07/RECOGNITION-CERTIFICATE-2.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://acacademyjodhpur.com/wp-content/uploads/2025/07/Building-Safety-Certificate.pdf">https://acacademyjodhpur.com/wp-content/uploads/2025/07/Building-Safety-Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	<a href="https://acacademyjodhpur.com/wp-content/uploads/2025/07/Fire-Safety-Certificate-03.pdf">https://acacademyjodhpur.com/wp-content/uploads/2025/07/Fire-Safety-Certificate-03.pdf</a>

	COMPETENT AUTHORITY	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://acacademyjodhpur.com/wp-content/uploads/2025/07/Undertaking-by-the-School.pdf">https://acacademyjodhpur.com/wp-content/uploads/2025/07/Undertaking-by-the-School.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://acacademyjodhpur.com/wp-content/uploads/2025/07/Safe-Drinking-Water.pdf">https://acacademyjodhpur.com/wp-content/uploads/2025/07/Safe-Drinking-Water.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://acacademyjodhpur.com/wp-content/uploads/2025/07/Fee-Structure.pdf">https://acacademyjodhpur.com/wp-content/uploads/2025/07/Fee-Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://acacademyjodhpur.com/wp-content/uploads/2025/07/ACADEMIC-CALENDER-2025-2026-1.pdf">https://acacademyjodhpur.com/wp-content/uploads/2025/07/ACADEMIC-CALENDER-2025-2026-1.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://acacademyjodhpur.com/wp-content/uploads/2025/07/LMC.pdf">https://acacademyjodhpur.com/wp-content/uploads/2025/07/LMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://acacademyjodhpur.com/wp-content/uploads/2025/07/PTA.pdf">https://acacademyjodhpur.com/wp-content/uploads/2025/07/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	Not Applicable

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	48
	PGT	20

	TGT	11
	PRT	17
3	TEACHERS SECTION RATIO	1:45
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	0	0	0	NA

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	0	0	0	NA

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4250.3 Sq Mt
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	Room A – 21      Size – 500 Sq Feet Room B – 3      Size – 625 Sq Feet
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	Maths Lab – 1 Physics Lab – 1 Chemistry Lab – 1 Bio Lab – 1 Computer Lab – 1 <b>All are 625 Sq Feet</b>
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	21

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/JvsWxVzdrQk?si=J8SGio3RhjI8bMxO">https://youtu.be/JvsWxVzdrQk?si=J8SGio3RhjI8bMxO</a>
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